



THE IMPORTANCE OF HO CHI MINH THOUGHTS TO THE CURRENT ERA'S PATRIOTISM MOVEMENT

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Abstract

Emulation was viewed by Karl Marx, Friedrich Engels, and Lenin as a fundamental human need resulting from life itself. Competition unavoidably emerges because members of society are constantly in contact with one another. Competition will be replaced in a socialist society by competition among the workers involved in the manufacturing process. Lenin declared: "Our task now, when the socialist government is in power, is to organize emulation" following the success of the Russian October Revolution. The revolutionary forerunners, however, did not speak of rivalry in the area of material production until after the proletariat had gained control. The idea of patriotic emulation (patriotic emulation) is a summary of numerous new ideas and arguments that Ho Chi Minh added and imaginatively expanded. The meaning of Ho Chi Minh's ideology in relation to the patriotic emulation movement in the current moment in Vietnam is analyzed and clarified in this article, which also highlights theoretical questions about Ho Chi Minh's ideology on the subject.



Ý NGHĨA CỦA TƯ TƯỞNG HỒ CHÍ MINH VỚI PHONG TRÀO THI ĐUA YÊU NƯỚC TRONG GIAI ĐOẠN HIỆN NAY

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Ngày nhận bài: 28/6/2023 Ngày sửa bài: 10/8/2023 Ngày duyệt đăng: 07/10/2023	C.Mác, Ăngghen và Lênin đều coi thi đua là một tất yếu khách quan, được nảy sinh từ chính cuộc sống của con người. Con người sống trong xã hội luôn có quan hệ tiếp xúc với nhau, do đó tất yếu nảy sinh thi đua. Trong xã hội xã hội chủ nghĩa, cạnh tranh sẽ không còn, thay vào đó là sự thi đua giữa những người lao động trong quá trình sản xuất. Sau ngày cách mạng Tháng Mười Nga thắng lợi, Lênin nói: “Nhiệm vụ của chúng ta hiện nay, khi chính phủ xã hội chủ nghĩa cầm quyền, là phải tổ chức thi đua”. Tuy nhiên, Các bậc cách mạng tiền bối mới chỉ đề cập thi đua trên lĩnh vực sản xuất vật chất khi giai cấp vô sản đã giành được chính quyền. Hồ Chí Minh đã bổ sung, phát triển sáng tạo bằng nhiều quan niệm, luận điểm mới mẻ được khái quát trong khái niệm thi đua yêu nước (thi đua ái quốc). Bài viết khái quát các vấn đề lý luận về tư tưởng Hồ Chí Minh về thi đua yêu nước và phân tích làm rõ ý nghĩa của tư tưởng Hồ Chí Minh với phong trào thi đua yêu nước trong giai đoạn hiện nay ở Việt Nam.

Từ khóa

Thi đua, yêu nước, tư tưởng Hồ Chí Minh, phong trào thi đua yêu nước.

1. Introduction

The Vietnamese people place patriotism top on their list of spiritual values since it is a priceless tradition. This tradition had a part in shaping Ho Chi Minh's character, intellect, and tenacity. He is driven by a burning desire to find a way to make our nation independent, our people entirely free, and to ensure that everyone has access to food, clothing, and education while also devoting their entire lives to achieving those goals. He also left a priceless theoretical legacy for the entire Party and our entire populace, including the notion of patriotic emulation. His ideas still hold

significant worth and significance today, guiding the revolutionary cause of our people to success.

2. Research Methods

We combine analysis, synthesis, classification, and generalization research techniques to create a theoretical framework for Ho Chi Minh's ideology in the present. Methods for researching Party and State documents and directives that are relevant to the research question.

3. Research results and discussion

3.1. Ho Chi Minh's ideology on patriotic emulation

Call for patriotic emulation (May 1, 1948), Call for patriotic emulation (June 11, 1948), Patriotic emulation, our country's present and glorious future (July 5, 1951), Letter to young people about patriotic emulation (August 1, 1951), Speech at the Congress of emulation soldiers and exemplary officers National sample (May 1, 1952), and many other common articles and speeches all express Ho Chi Minh's ideology on patriotic emulation. Ho Chi Minh's revolutionary operations and his leadership, planning, and management of imitation movements are also represented in this worldview. He thinks that in order for patriotism to become a widely accepted movement, it must be repeated from an individual's natural, spontaneous sentiment.

According to Ho Chi Minh's theory, patriotism stems from the nation's enduring patriotic tradition and was shaped by His practical activities. It begins with the Marxist-Leninist perspective on the historical role of the masses. He clarified: "Emulation is a practical and positive way of patriotism." whoever decides that the Party, the Army, and the People as a whole must all be moving in the right and consistent patriotic direction. This entails increasing everyone's political awareness and patriotic fervor. "If you love your country, you have to emulate, and emulating means being patriotic." As a result, in Ho Chi Minh's philosophy, patriotism and emulation are always two concepts that are intimately related. Ho Chi Minh was the first to bring up and connect patriotism with emulation, highlighting the crucial connection between these two components. Emulation serves as a catalyst for the promotion of patriotism. Emulation also helps people become better by getting rid of harmful behaviors and outmoded, conservative attitudes. According to him: "Emulation is a very good, very practical way to make people progress." Emulation is another approach to gain and share knowledge in all areas, which will help you be more productive at work, be more effective in battle, and live longer. In 1952, he made a point of emphasizing that "initiative and experience are common treasures for the entire nation" while addressing the National Congress of model soldiers and officers. Innovations and experiences are like small streams flowing into great rivers, and big rivers pouring into the sea, so we must work to make them more abundant and widespread. The country will be wasted if initiatives

are not valued and experience is not shared. Ho Chi Minh believed that the people were the key to success and were responsible for all wins. As a result, he placed a strong emphasis on exploiting the people's power for their own good and encouraging them to mimic patriotism. Ho Chi Minh explained the foundation of patriotic emulation in his Call for Patriotic Emulation on June 11, 1948, saying that it is built on "The force of the people, the Spirit of the people, to create: Happiness for the people." Everyone should endeavor to emulate and do their work successfully, as Ho Chi Minh urged "everyone to emulate, every industry to emulate": Women and senior citizens vie for membership in the Soldiers' Mother Association; People raced to purchase bonds from the resistance and give to the resistance battle; Landowners competed with one another to contribute fields and lower land rent; Women and older people compete to form guerilla squads; Youths compete to enlist in the military; Agencies' employees are vying with one another to improve their working practices; Children compete in academics and assist with all household duties; Depending on the situation, both overseas Vietnamese and fellow countrymen in temporarily occupied territories compete.

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He added that he also confirmed: Emulation is solidarity, it is an international spirit, and it helps to keep the world's democracy and peace. The topic of incentives is one that President Ho Chi Minh is highly interested in. Emulation is compared to sowing, and reward to harvest; Emulation serves as the foundation

for reward, which is the outcome of emulation labor. In addition to inspiring, teaching, and setting an example, timely awards also help the emulation movement grow and reach new heights. Achievements must be precise, take into account both benefits and drawbacks, and be thoroughly studied; they must not be broad or bureaucratic.

3.2. The significance of Ho Chi Minh's ideology to the patriotic emulation movement in our country today

The Call for Patriotic Emulation, delivered by President Ho Chi Minh on June 11, 1948, has been around for more than 70 years. Vietnam currently enjoys total independence, allowing its citizens to live in peace; The majority of people clearly understand their tasks and wish to contribute, while the entire Party, army, and populace actively mimic and work toward the ideal of “rich people, strong country, democracy, fairness, and civilization.” Donate, contribute, contribute to help the nation and its people. However, the nation continues to encounter significant obstacles; The technique of “peaceful evolution” is still being used by hostile forces both domestically and internationally to sabotage the revolution every day, every hour. In the meantime, a sizable number of officials, Party members, and individuals have deteriorated in political philosophy, ethics, and lifestyle, and even exhibit signs of “self-evolution” and “self-transformation”. Promoting patriotic traditions and emulation is therefore still crucial and important from a practical standpoint. Here, the principles of Ho Chi Minh's doctrine on patriotic emulation serve as a roadmap for the entire Party and our people as they steadfastly follow the path they have been given. Our nation's destiny has never been as it is now, as General Secretary Nguyen Phu Trong highlighted. Patriotic emulation movements have made a significant contribution to the nation's overall successes. In the meantime, a sizable number of officials, Party members, and individuals have deteriorated in political philosophy, ethics, and lifestyle, and even exhibit signs of “self-evolution” and “self-transformation”. Promoting patriotic traditions and emulation is therefore still crucial and important from a practical standpoint. Here, the principles of Ho Chi Minh's doctrine on patriotic emulation serve as a roadmap for the entire Party and our people as

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Following Ho Chi Minh's philosophy on patriotic emulation, the patriotic emulation movement has so far produced a number of significant accomplishments in all spheres of social life. The nation's major political initiatives, as well as those of its branches, departments, and localities, are consistently followed closely by the patriotic emulation movement. Imitate movements with varied and rich forms, topics, precise objectives, detailed standards, useful information, and efficient execution. The development of new models and factors is given attention and concentration, and it is ensured that the four processes of discovery, training, summary, and advanced examples are implemented simultaneously.

Ho Chi Minh's Thought on patriotic emulation is not only the basis for views on patriotic emulation but also the basis for building the revolutionary policy of the Communist Party of Vietnam. The overall goal that our Party sets through its congresses is also aimed at making the people have a prosperous life and making the country independent. That goal is determined by our Party as strengthening the building of a strong Party and political system, promoting the strength of the entire nation and socialist democracy; promote innovation; rapid and sustainable economic growth, enhancing peoples' material and spiritual well-being; Resolutely and persistently fight to firmly protect the independence, sovereignty, unity, and territorial integrity of the Fatherland, protect the Party, State, people and the socialist regime...In the general policy or in patriotic emulation, in the spirit of Ho Chi Minh's ideology, the Party also always thoroughly grasps the view of taking the people as the basis, promoting the people's democratic rights, considering it a method to lead a new way. network and organize patriotic emulation movements. The 13th Congress of the Communist Party of Vietnam drew the lesson: in all work of the Party and State, we must always deeply grasp the concept of “the people are the root”; The phrase “people know, people discuss, people do,

people check, people supervise, people enjoy” should be consistently practiced. The Fatherland is being built and protected with the people as its focal point and subjects; All rules and regulations must genuinely reflect the aspirations, rights, and legitimate interests of the populace, with their happiness and prosperity serving as the ultimate goal.

The practical foundation for organizing numerous patriotic movements is Ho Chi Minh’s ideology as well as the experiences of organizing patriotic emulation that he guided and put into practice. These movements typically include: “The whole country joins hands to build new rural areas”; “All people unite to build cultural life”; “All people protect national security”; “Good workers, creative workers”; and “Farmers emulate good production and business, unite to” The movement “Women actively study, work creatively, and build happy families” by women; Youth movement “Volunteering and volunteering for socio-economic development and national defense”; “Emulate to win” movement of the Vietnamese People’s Army; The movement “The People’s Police study and implement the Six Things Uncle Ho taught”... The thought and example of patriotic emulation of the great patriot Ho Chi Minh has inspired the practical emulation movement to training, fostering and promoting human factors in the revolutionary cause. Applying and creatively developing Ho Chi Minh’s ideology in the country’s renewal process over the past 40 years, the patriotic emulation movement led by the Party, under the guiding light of Ho Chi Minh’s ideology, has created synergy in the cause of building and defending the Fatherland.

Emulation movements have closely followed political tasks, associated with “Promoting learning and following Ho Chi Minh’s ideology, ethics, and style”. Sectors, levels, and localities have many exciting, practical, typical emulation movements such as: the emulation movement “Good workers, creative workers”; “Productivity, quality, efficiency”; “Youth on the move, volunteering”; “All people unite to build cultural life”; “Teach well, learn well”; emulation movement “Determined to win”; “For Homeland Security”; “Smart public mobilization”; “The whole country joins forces to build new rural areas”;

“Vietnamese enterprises integrate and develop”; “Officers, civil servants, and public employees compete to implement office culture”,...

Through imitation movements, an increasing number of organizations and people have emerged that stand for the courage to think, act, and take responsibility for the common good. They also represent the will to succeed and the spirit of overcoming challenges. All social classes are now strongly encouraged by patriotic emulation to develop their skills, intellect, and initiative in order to advance the causes of invention, industrialization, and modernization of the nation.

Currently, when our entire Party, entire army, and entire people are promoting the implementation of Conclusion 01-KL/TW dated May 18, 2021 of the Politburo on continuing to implement Directive No. 05-CT/TW dated May 15 May 2016 of the 12th Politburo “On promoting learning and following Ho Chi Minh’s ideology, ethics, and style”, striving to successfully implement the Resolution of the 13th Party Congress, the application of and creatively develop Ho Chi Minh’s ideology on patriotic emulation, creating motivation to build new people in the current situation, becoming more important and necessary than ever.

The Resolution of the 13th Party Congress clearly stated: “Maximize the human factor, considering people as the center, subject, most important resource and goal of development; Taking Vietnamese cultural and people values as the foundation and important internal strength to ensure sustainable development. The fact that our Party places people at the center of development and the patriotic emulation movement in the new situation according to Ho Chi Minh’s ideology once again affirms the great role and decisive significance of patriotic emulation for the victory of the innovation cause, aiming to build our country more and more prosperous and happy.

The above movements have aroused patriotism, enhanced social positivity in every person, every organization and unit, creating new driving forces for the revolutionary cause. This is the best form to gather, enlighten the revolution and raise awareness for the masses. On the other hand, the patriotic movement also contributes to helping party committees, governments,

and unions effectively implement political tasks; Train leadership, organization and management skills.

way, showing the way for our entire Party, entire army, and entire people.

4. Conclusion

Ho Chi Minh is a prime example of patriotism that should be emulated. He was always concerned with putting up patriotic emulation movements and rallying the entire population to support the revolutionary cause out of a desire for the pleasure of the people and the fight for national freedom. Today, our country is peaceful and independent, but many difficulties and challenges still remain. To successfully realize the goal of “rich people, strong country, democracy, fairness, civilization” requires us to make efforts and emulate efforts in economic development, improve knowledge levels, firmly protect national sovereignty and security. During this process, Ho Chi Minh’s ideology on patriotic emulation has always been a torch to light the

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