



BUILDING CULTURAL LIFE IN DONG NAI PROVINCE TODAY, SOME DEVELOPMENT SOLUTIONS

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Abstract

The movement to build cultural life in Dong Nai province has truly become a major cultural movement with a positive and effective impact, creating resistance to toxic products entering people's lives. . Using the methods of analysis, synthesis, and comparison, the article has systematized the policies and solutions of the party and government here; The results of the movement have gradually come into reality, people's lives have gradually stabilized and developed, poor households have been reduced, there are no hungry households, dilapidated bamboo cottages have been eliminated, people's lives have continuously improved. go up. The research results confirm the correctness and flexibility in leadership and direction and continue to replicate, spread, and develop in depth in building local cultural life.



XÂY DỰNG ĐỜI SỐNG VĂN HÓA Ở TỈNH ĐỒNG NAI HIỆN NAY, MỘT SỐ GIẢI PHÁP PHÁT TRIỂN

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Thông tin bài viết	Tóm tắt
<p>Received: 26/6/2023</p> <p>Revised: 05/11/2023</p> <p>Accepted: 25/12/2023</p> <p>Từ khóa</p> <p>Đồng Nai, phát triển, xây dựng đời sống văn hóa</p>	<p>Đồng Nai được đánh giá là “bản lề chiến lược” các tỉnh phía Nam, nơi hội tụ, bảo tồn, phát huy và tôn vinh những di sản văn hóa vật thể và phi vật thể độc đáo của nền văn hóa bản địa. Phong trào xây dựng đời sống văn hóa đã thực sự trở thành một cuộc vận động văn hóa lớn có tác động tích cực, hiệu quả nâng cao đời sống vật chất, tinh thần, làm cho các giá trị văn hóa thấm sâu vào mọi mặt, tạo sức đề kháng với các sản phẩm độc hại xâm nhập vào đời sống của người dân. Song, quá trình thực hiện vẫn còn những hạn chế nhất định từ những nguyên nhân khác nhau. Vì vậy để tiếp tục nhân rộng, lan tỏa, phát triển theo chiều sâu, cần thực hiện đồng bộ nhiều giải pháp hơn nữa góp phần xây dựng đời sống văn hóa lành mạnh, xã hội ngày càng văn minh, tốt đẹp hơn.</p>

1. Preamble

Comprehensive and synchronous development of cultural fields, cultural environment, rich, diverse, civilized and healthy cultural life so that culture is truly the spiritual foundation, endogenous and motivating resource. resistance to development. Documents of the 11th Party Congress Emphasize: Emphasizing the movement “The entire people build a cultural life” in depth, practicality, and effectiveness; Building a lifestyle in families, residential areas, agencies, units, and businesses, deepening economic culture in all aspects of life, creating resistance to toxic products[1]. Through the above account, Dong Nai Provincial Party has led and directed the development and exploitation of widespread activities everywhere and achieved many clear achievements “making culture truly become a solid spiritual foundation”. of society, is an

important endogenous strength ensuring the sustainable development and happiness of each family and society, deepening the cultural tradition and history of more than 300 years of Bien Hoa - Dong Nai in the cause of industrialization and modernization”[2], for the goal of rich people, strong country, democracy, fairness and civilization.

2. Research Methods

Based on the methodology of Marxism-Leninism, Ho Chi Minh’s ideology, the Party’s guidelines and views on culture and cultural heritage. The article uses historical and logical methods, and combines with analysis, synthesis, and statistical methods to clarify the process of Dong Nai Provincial Party Committee leading, directing, and organizing the building of life. culture is expressed through resolutions, plans,

directives, instructions, and summary reports of the Party Committee and Dong Nai provincial government; Research projects related to building cultural life.

3. Research results

With potential economic, cultural, social advantages, rich and diverse tangible and intangible cultural heritage, Dong Nai province has favorable conditions for developing and building cultural life through The movement “All people build a cultural life” spread throughout the province with its mark on specific devices:

3.1. The results have been achieved

3.1.1. Movement to build cultural families

Family is the “cell” of society, building a cultural family is the foundation for building a healthy society. With rich and diverse formulas to build family as the foundation for forming and nurturing personality, cultural lifestyle, and preventing domestic violence; implementing the “Family Conduct Criteria”, demonstrated through many meaningful movements such as “Peaceful Family - Happy Society”, “Raising healthy children, teaching them to be polite”; “Exemplary grandparents and parents, children and grandchildren of grass parrots”, “Learning families”, along with openness and democracy in reviewing cultural families... create a wide spread of benefits and promote value. Appreciate good traditions in every family in the Vietnam Family Development Strategy to 2020, vision to 2030. The proportion of cultural families is constantly increasing: “If in 2000 the whole province had 59.07% meeting cultural family standards, in 2019 it was 98.98%” [3]. By the end of 2022, “461,214/464,859 households meet cultural standards, reaching a rate of over 99.22%”[4]. By 2023, the province strives to have over 90% of households meet cultural standards.

3.1.2. Build a hamlet style, cultural neighborhood

Always connect campaigns in residential areas during the implementation of the National Target Program to build new rural areas and civilized cities. In particular, we focus on the activities “Repaying gratitude”, “Drinking water, remember the source”, “Mutual love”, “For the poor” day, socialization of rural traffic with the motto “The State and The people work together.” Along the shore, for officials and people to occasionally interact, exchange and learn

from the experiences of five provinces organizing the festival “Excellent typical cultural hamlets and neighborhoods”... quality is improving day by day: “2001 In the whole province, 35.8% of hamlets and neighborhoods meet cultural standards, in 2019, the rate reached 97.4%”[3]. In 2022, “there will be 916/925 hamlets and neighborhoods that meet cultural standards, reaching a rate of 99.03%; More than 80% of communes, wards and towns have been recognized as communes, wards and towns that do well in preventing and combating prostitution and drug abuse”[4]. This is the result of consensus and working together to build cultural life in the residential community.

3.1.3. Movement to build cultural establishments, units, and enterprises

Carry out flexibly and integrate Promoting “Studying and following Ho Chi Minh’s ideology, ethics, and style” with the emulation movements “Good Labor”, “Laos’s initiative to be creative”, and the movement The movement “Building agencies, offices, smoke-free working environments”, “Safety, security and order”, Workers’ Cultural Festival... has created a healthy cultural environment, people are aware compliance with the law, community awareness, compassion and tolerance, a cultural lifestyle, and social discipline are promoted: “If in 2000, the entire province, agencies and units meet cultural standards, achieve the rate of 40%, enterprises meet cultural standards, reaching 33.6%, in 2019, agencies and units meeting cultural standards reached a rate of 98%; Enterprises meet cultural standards, reaching 95.02%”[3]. By the end of 2022, “more than 98% of agencies, units and over 75% of businesses will meet cultural standards; strive to have over 98% of agencies, units and 75% of businesses meet cultural standards by the end of 2023”[4]. This is a driving force that does not contribute to maintaining local values.

3.1.4. The movement to build “Good people with good deeds” is an advanced example

Truly becoming a widespread emulation movement at all levels, industries, fields, age groups, and ethnic groups linked with major emulation movements “The whole country joins hands for the poor - leaving no one behind” , “Farmers compete in good production and business, unite to help each other get rich and reduce poverty sustainably”, “Women build happy families; Building a 5-zero, 3-clean family”, the

program “Youth starting a business, establishing a career”, “Veteran strategy model”... have created positive social effects, well implementing the motto “Get what you want”. beauty eliminates ugliness”, contributing to promoting negative phenomena, building a healthier and better social and cultural environment. With “154 groups and individuals rewarded; 202 groups and individuals were honored to be awarded the title of advanced image of Dong Nai province”[4]. These are fresh flowers in the flower garden of patriotic emulation, fresh cultural flowers, creating positive nuclei of persuasion for people to study and follow.

3.1.5. Movement of all people practicing bodybuilding following the great Uncle Ho

Exciting and widespread activities attract a large number of industries, unions, officers, soldiers, civil servants, public employees, and workers to participate in training to improve health, enhance cultural life, spirit. spirit of community solidarity. The subjects and number of people participating in sports training and competition are increasingly diverse, diverse and abundant; is increasing in quantity and increasingly improving in quality, with encouraging numbers: “If in 2000, 13% of the population participated in regular physical exercise and sports, there would be 7.9% increase in population.” family participates in exercise and sports. Sports, in 2019, the whole province had 37.4% of people participating in regular sports practice, 25% of families participating in sports practice”[3]. To ensure serving sports activities, the province has invested in development. By 2022, “there will be more than 1,700 sports clubs, including 719 clubs at schools; built and arranged nearly 1,000 sports facilities, attracting 127,943 participants”[4]. According to the Department of Physical Training and Sports, Dong Nai is a bright spot in the campaign “All people exercise following the example of great Uncle Ho”.

3.1.6. Build grassroots cultural and sports institutions

Cultural institutions are places for cultural and spiritual activities of the community, meeting the people’s needs for enjoyment and cultural creativity. Grassroots cultural designs have played well the role of the “String” game. community engagement. Normally, people, especially in rural and disadvantaged areas, have the opportunity to access new knowledge; narrowing

the text penetration gap between town and countryside. By 2022, the whole province “has 01 cultural and cinema center; 01 sports training and competition center; 01 provincial children’s house, 846/963 hamlets have cultural houses - sports areas; 116/120 communes, wards and towns have cultural and sports centers; 90% of cultural houses and sports areas in hamlets; 100% of commune and district cultural institutions operate effectively”... This is a favorable condition to basically meet political tasks and the people’s needs for learning, living, and entertainment to improve their lives. high cultural life.

Therefore, after more than 22 years of implementation, the Movement has truly penetrated deeply into life, spreading into every area of society. Outstanding achievements: Dong Nai is the leading province in the country in terms of districts meeting new rural standards: “The whole province has 121/121 communes achieving new rural communes, 40 communes achieving advanced new rural communes, 01 nong nong commune. model new villages, 11/11 districts and cities completed the task of building new rural areas”[3]. This is the honor and pride of the Party Committee, the government and the People of Dong Nai, creating a foundation for building a cultural life that is both rich and diverse and has the unique features of this land.

3.2. Mode Han

The awareness of local party committees and authorities about the meaning and purpose of the movement is incomplete and profound in some places. In leadership and direction of implementation, there is a lack of resoluteness, sometimes it is slow, formalistic, chasing after achievements, there is still the phenomenon of not being able to identify the subject “all people” building cultural life.

Some party committees also violate the principle of democratic centralism; Inspection, supervision and enforcement of party discipline at some party committees are still lax. Self-criticism and criticism within the party are still weak, fighting spirit is not high, and they are still respectful and afraid of confrontation; The negative phenomenon and corruption of officials and party members from the grassroots to the provincial leaders in recent times have been very complicated and serious.

Some agencies and units (state administration) still have a situation where “the ministry may have serious violations and be disciplined in the form of

a warning or higher, so it will not be recognized as a “Serious Agency”. agencies and units that meet cultural standards”[3]. Some hamlets and neighborhoods have achieved cultural standards but social evils still occur. Cultural life is a part of workers but is limited. These regime restrictions have become a significant force in building today’s cultural life.

3.3. Some solutions to orient the development of the movement to build cultural life in Dong Nai province today

3.3.1. Strengthen the leadership role of Party committees and management capacity of local governments

Strengthen the leadership and direction role of the Party Committee in the process of development and implementation from province to grassroots. Every year, the Movement targets and decisions are set by members at all levels to focus on leading and directing implementation in depth.

Improve the management effectiveness of authorities at all levels for the Movement. Experience shows where systemic politics conducts high political decisions, great efforts, decisions, and expectations for direction and implementation in a systematic, synchronous manner, determining the content of the system. If the focus and focus are appropriate to the specific conditions of each area, then the situation will change well and achieve high results.

Focus on synchronous coordination between agencies, branches, and sectors, to consistently implement the motto: proactive, positive, visible, regularly aiming to create “4 words of agreement”, that is: Consensus, unity Consensus, joint action and joint progress in the implementation process always bring success.

3.3.2. Promoting the ambitious role of agencies, departments and branches

Develop and promote the role of facilities, departments and branches in the company to advise on development and implementation to ensure quality, efficiency, in accordance with Chinese regulations and in accordance with the practical situation. of locality.

Avoid the phenomenon of machines, jellyfish and reliance on superiors, and at the same time determine the responsibilities of the leader; Circuit, clear to cross and connect with the functions and tasks of professional agencies: Ensuring that the Party level plays the

“god” role, the Government plays the “key” role in management and administration , the National Front and socio-political corps play the role of “presiding” according to program criteria, the people play the role of “subject” of the process of building cultural life.

Promote the work of guiding and inspecting the implementation of activities, paying important attention at line facilities, meeting the time to resolve difficulties and local issues in development and implementation, and at the same time develop Implement and replicate good and effective models.

3.3.3. Highlight the pioneering and exemplary role of officials and party members

The pioneering and exemplary character of cadres and party members is an urgent issue to improve revolutionary ethics and wipe out individualism. Uncle Ho once taught: “Every success or failure depends on good or bad officials”[9]. Because cadres are the link of the apparatus, the ones who bring the Party’s guidelines, the State’s policies and laws to the people, they must understand the people’s hearts, listen to the people’s opinions, and speak to them. People understand and make people believe, then we can gather people’s strength in building cultural life. Cadres are the root of all work. No matter the circumstances, nature or tasks, cadres must be pioneers and role models and clearly see their responsibilities and duties; place themselves within the discipline of the organization, seriously comply with the Party’s policies and guidelines, the State’s policies and laws, and the rules and regulations of agencies and organizations according to the standards of “diligence, frugality, , integrity, righteousness, public-mindedness and impartiality, “saying and doing.

Requires officers and administrators, at least to be able to accurately manage leadership at the necessary levels to accept the principle of democratic centralism, always magnifying the model of criticism and criticism well-timed. Promoting the role and position of the leader with the control mechanism Controlling the effectiveness of the leader. Be fair, objective, and transparent in using, arranging, and evaluating the apparatus, putting common interests above personal interests, and breaking down sacrifices for the collective. Therefore, it will create a positive social reaction, implementing the good method “Using beauty to solve ugliness” to contribute to building an increasingly developed cultural life.

3.3.4. Promoting the role of the people

The people are both the creators of cultural life values and at the same time the beneficiaries of those values. Therefore, in all activities of the movement “The entire people’s union builds cultural life” are aimed at people’s lives, with the motto “People know, people discuss, people do, people check, people supervise.”, the people benefit” with the aim of “reasonably mobilizing the people’s strength to take care of the people”. The people are the main subjects, the State plays the role of orientation, promulgating criteria, mechanisms and policies to help people implement effectively. Practice in localities over the past time shows that only when more and more intelligence and effort of enthusiastic people are mobilized will the criteria for recognition of cultural standards come into reality and vice versa. Along with that, key accounts and appropriate policies ensure the right to nurture and create culture of people and communities. The content and form must closely follow reality, be close, practical and be enthusiastically applied by all classes of people in building cultural life in particular and the cause of innovation in general, then victory is inevitable.

4. Conclude

The movement to build cultural life is a long-term, regular cause based on promoting the architectural initiatives and experiences of the People under the leadership of the Party and the management and administration of the State. The movement has had a strong and profound impact on all areas of economic and social life; Gradually forming a civilized lifestyle, fighting to eliminate social evils and backward customs; Preserve and promote the nation’s traditional cultural values... maintain legal discipline, political stability, social order and safety, promote sustainable economic, cultural and social development. However, compared to the requirements set forth, the achieved results are still not comprehensive and solid, social evils still occur... the formula received by some party committees and local authorities is not complete and profound. identity, lack of decision in implementing organizational instructions. With that situation, the request for providing equipment to build cultural life in the following years will continue to develop through the title “The entire people’s union builds cultural life” to contribute to building an advanced culture bold national identity./.

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